

A meeting of the **OVERVIEW AND SCRUTINY PANEL (ENVIRONMENTAL WELL-BEING)** will be held in **CIVIC SUITE 0.1A, PATHFINDER HOUSE, ST MARY'S STREET, HUNTINGDON, CAMBS, PE29 3TN** on **TUESDAY, 12 NOVEMBER 2013** at **7:00 PM** and you are requested to attend for the transaction of the following business:-

**Contact  
(01480)**

### **APOLOGIES**

**1. MINUTES** (Pages 1 - 6)

To approve as a correct record the Minutes of the meeting of the Panel held on 8th October 2013.

**Miss H Ali  
388006**

**2. MEMBERS' INTERESTS**

To receive from Members declarations as to disclosable pecuniary or other interests in relation to any Agenda Item. Please see Notes below.

**3. NOTICE OF EXECUTIVE KEY DECISIONS** (Pages 7 - 12)

A copy of the current Notice of Executive Key Decisions, which was published on 28th October 2013 is attached. Members are invited to note the Decisions and to comment as appropriate on any items contained therein.

**Mrs H Taylor  
388008**

**4. EXCLUSION OF PRESS AND PUBLIC**

To resolve:-

that the press and public be excluded from the meeting because the business to be transacted contains exempt information relating to

(a) the financial or business affairs of any particular person (including the authority holding that information); and

(b) consultation or negotiations in connection with labour relation matters between the Council and its employees.

**5. FACING THE FUTURE 2013** (Pages 13 - 14)

Please refer to the attached Process Note.

**Dr P Jose  
388332**

***Members are reminded of their responsibilities under the Code***

**of Conduct in respect of the treatment of confidential matters. In addition, if there are any questions/requests for additional information, then please raise them in advance of the meeting with the relevant Officer.**

**(a) Facilities Management (Pages 15 - 18)**

Template attached.

**G Ryan  
388425**

**(b) Environment (Pages 19 - 20)**

Template attached.

**C Jablonski  
388368**

**(c) Building Control (Pages 21 - 24)**

Template attached.


**C Knights  
388449**

**(d) Projects and Asset Management (Pages 25 - 26)**

Template attached.

**C Allen  
388380**

Dated this 4 day of November 2013



Head of Paid Service

**Notes**

**1. Disclosable Pecuniary Interests**

- (1) *Members are required to declare any disclosable pecuniary interests and unless you have obtained dispensation, cannot discuss or vote on the matter at the meeting and must also leave the room whilst the matter is being debated or voted on.*
- (2) *A Member has a disclosable pecuniary interest if it -*
  - (a) *relates to you, or*
  - (b) *is an interest of -*
    - (i) *your spouse or civil partner; or*
    - (ii) *a person with whom you are living as husband and wife; or*
    - (iii) *a person with whom you are living as if you were civil partners*

*and you are aware that the other person has the interest.*
- (3) *Disclosable pecuniary interests includes -*
  - (a) *any employment or profession carried out for profit or gain;*
  - (b) *any financial benefit received by the Member in respect of expenses incurred carrying out his or her duties as a Member (except from the Council);*
  - (c) *any current contracts with the Council;*
  - (d) *any beneficial interest in land/property within the Council's area;*
  - (e) *any licence for a month or longer to occupy land in the Council's area;*
  - (f) *any tenancy where the Council is landlord and the Member (or person in (2)(b) above) has a beneficial interest; or*
  - (g) *a beneficial interest (above the specified level) in the shares of any body which has a place of business or land in the Council's area.*

### **Other Interests**

(4) *If a Member has a non-disclosable pecuniary interest or a non-pecuniary interest then you are required to declare that interest, but may remain to discuss and vote.*

(5) *A Member has a non-disclosable pecuniary interest or a non-pecuniary interest where -*

*(a) a decision in relation to the business being considered might reasonably be regarded as affecting the well-being or financial standing of you or a member of your family or a person with whom you have a close association to a greater extent than it would affect the majority of the council tax payers, rate payers or inhabitants of the ward or electoral area for which you have been elected or otherwise of the authority's administrative area, or*

*(b) it relates to or is likely to affect any of the descriptions referred to above, but in respect of a member of your family (other than specified in (2)(b) above) or a person with whom you have a close association*

*and that interest is not a disclosable pecuniary interest.*

## **2. Filming, Photography and Recording at Council Meetings**

*The District Council supports the principles of openness and transparency in its decision making and permits filming, recording and the taking of photographs at its meetings that are open to the public. It also welcomes the use of social networking and micro-blogging websites (such as Twitter and Facebook) to communicate with people about what is happening at meetings. Arrangements for these activities should operate in accordance with guidelines agreed by the Council and available via the following link - [filming, photography and recording at council meetings.pdf](#) or on request from the Democratic Services Team. The Council understands that some members of the public attending its meetings may not wish to be filmed. The Chairman of the meeting will facilitate this preference by ensuring that any such request not to be recorded is respected.*

**Please contact Miss H Ali, Democratic Services Officer, Tel No: (01480) 388006/email: [Habbiba.Ali@huntingdonshire.gov.uk](mailto:Habbiba.Ali@huntingdonshire.gov.uk) if you have a general query on any Agenda Item, wish to tender your apologies for absence from the meeting, or would like information on any decision taken by the Panel.**

**Specific enquiries with regard to items on the Agenda should be directed towards the Contact Officer.**

**Members of the public are welcome to attend this meeting as observers except during consideration of confidential or exempt items of business.**

Agenda and enclosures can be viewed on the District Council's website – [www.huntingdonshire.gov.uk](http://www.huntingdonshire.gov.uk) (under *Councils and Democracy*).

**If you would like a translation of Agenda/Minutes/Reports or would like a large text version or an audio version please contact the Democratic Services Manager and we will try to accommodate your needs.**

**Emergency Procedure**

*In the event of the fire alarm being sounded and on the instruction of the Meeting Administrator, all attendees are requested to vacate the building via the closest emergency exit.*

## HUNTINGDONSHIRE DISTRICT COUNCIL

MINUTES of the meeting of the OVERVIEW AND SCRUTINY PANEL (ENVIRONMENTAL WELL-BEING) held in Civic Suite 0.1A, Pathfinder House, St Mary's Street, Huntingdon, Cambs, PE29 3TN on Tuesday, 8 October 2013.

PRESENT: Councillor G J Bull – Chairman.

Councillors M G Baker, K M Baker,  
Mrs M Banerjee, J W Davies, G J Harlock,  
Hopkins and Ms L Kadic.

Mr D Hopkins – Co-opted Member.

APOLOGIES: Apologies for absence from the meeting were submitted on behalf of Councillors I C Bates, K J Churchill, D A Giles, D Harty and Mrs D C Reynolds.

### **31. MINUTES**

The Minutes of the meeting of the Panel held on 10th September 2013 were approved as a correct record and signed by the Chairman.

### **32. MEMBERS' INTERESTS**

No declarations were received.

### **33. NOTICE OF KEY EXECUTIVE DECISIONS**

The Panel considered and noted the current Notice of Key Executive Decisions (a copy of which is appended in the Minute Book) which had been prepared by the Leader of the Council for the period 3rd October 2013 to 31st March 2014. Members noted that the items entitled "Carbon Management Plan" and "Green Deal" had been deferred to the Panel's January 2014 meeting.

### **34. MATERIALS RECYCLING FACILITY JOINT PROCUREMENT**

*(Councillor D M Tysoe, Executive Councillor for Environment, was in attendance for this item).*

Pursuant to Minute No 13/27, the Panel gave consideration to a report by the Head of Operations (a copy of which is appended in the Minute Book) which provided further information on the joint procurement of a Materials Recycling Facility service for the bulking, sorting and onwards processing/sale of recyclable materials. In introducing the report, the Head of Operations reported that at its September 2013 meeting, the Executive had requested that the final Invitation to Tender (ITT) document was considered by the Panel prior to final approval being sought from the Cabinet. Having explained that there would not be sufficient time for the Panel and the Cabinet to comment on the final draft ITT and that the Council's Section 151 Officer would be actively involved in the procurement

process, the Panel reiterated its previous recommendation that the decision on the ITT should be delegated to the Head of Operations following consultation with the Executive Member for Environment.

In noting that Members would have an opportunity to review the tenders once they had been received and following receipt of confirmation that a single price would be paid to all authorities, the Panel

RESOLVED

that the Cabinet be recommended to delegate the decision on the Invitation to Tender to the Head of Operations following consultation with the Executive Member for Environment.

**35. STREET NAMING AND NUMBERING - IMPLEMENTATION OF CHARGES**

*(The following item was admitted by the Chairman as a late urgent item under Section 100B (3) (b) of the Local Government Act 1972, as amended by the Local Government (Access to Information) Act 1985 to enable the impact of additional income on the draft revenue budget to be considered by the Council in December 2013).*

*(Councillor D M Tysoe, Executive Councillor for Environment, was in attendance for this item).*

With the aid of a report by the Service Manager, Environmental Management (a copy of which is appended in the Minute Book) the Panel gave consideration to a proposal to introduce charges for its Street Naming and Numbering service. In his introductory remarks, the Executive Councillor for Environment referred to the pressures on the Council to achieve savings and to generate income opportunities wherever possible. The Project and Assets Manager went on to explain that a number of other local authorities, including East Cambs, South Cambs and Cambridge City had already introduced charges for their Street Naming and Numbering service and that the fees proposed had been based on those of the other Cambridgeshire authorities.

Clarification was received that in the case of new developments, the developer would be expected to meet the costs of naming and numbering. Furthermore, it was confirmed that the proposals did not include the imposition of charges for street name plates. There was a separate budget for this purpose.

The Panel questioned the legislative provision for charging for the service and in doing so, requested the Head of Legal and Democratic Services to confirm that the Council had the powers to make such charges. Whereupon, it was

RESOLVED

that, subject to confirmation being received from the Head of Legal and Democratic Services that the Council has the power to make such charges, the Cabinet be recommended to approve the introduction of charges for Street Naming and

Numbering services as set out in paragraph 3.2 of the report now submitted.

**36. A14 IMPROVEMENTS - HIGHWAYS AGENCY CONSULTATION**

*(The following item was admitted by the Chairman as a late urgent item under Section 100B (3) (b) of the Local Government Act 1972, as amended by the Local Government (Access to Information) Act 1985 to enable the Council to meet the public consultation deadline).*

*(Councillor N J Guyatt, Executive Councillor for Strategic Planning and Housing, was in attendance for this item).*

The Panel considered a report by the Assistant Director, Environment, Growth and Planning (a copy of which is appended in the Minute Book) seeking endorsement of a draft response to a consultation being undertaken by the Highways Agency on the proposed A14 Cambridge to Huntingdon Improvement Scheme. The consultation period ended on 13th October 2013.

By way of background, the Transport Team Leader reported that the Highway Agency was conducting a non-statutory public consultation exercise on the scheme. A further statutory public consultation would be undertaken in spring 2014 and the construction works were planned to commence in late 2016. An explanation was then delivered of the proposals for the A14 from Ellington heading eastwards and from the A1 at Alconbury heading south. Members' attention was drawn to a number of key issues arising from the proposals including the introduction of a Toll Road between the A1/A14 junction and Swavesey. It was further noted that the Council would have a significant role to play in the determination of the Development Consent Order application which it was hoped would be given approval in late 2014.

In response to a question by a Member, it was confirmed that the Highways Agency would be responsible for the removal of the Huntingdon Viaduct. Following further questions about traffic near Brampton, the Transport Team Leader reported that the overall intention was to avoid creating any new traffic movements.

**RESOLVED**

that the Cabinet be recommended to

- (a) inform the Highways Agency of the Council's support for the A14 improvements scheme as proposed, reiterating that the Council's approved local financial contribution would be conditional upon the overall scheme including the removal of the Huntingdon Viaduct and the creation of an improved new local road network for Huntingdon, with construction works commencing by 2016; and
- (b) further inform the Highways Agency that if the scheme is to include a tolling element, this must be collected in a free-flow fashion and the daily

charge must be maintained at a level which is as low as possible (to be agreed) at the lower end of the charging scale i.e. £1 for cars and £2 for HCV's over an appropriate extended time period to be agreed between all the funding partners.

**37. OVERVIEW AND SCRUTINY INVOLVEMENT IN IDENTIFYING PRIORITY AREAS FOR SAVINGS**

*(Councillor N J Guyatt, Executive Councillor for Strategic Planning and Housing, was in attendance for this item).*

The Panel gave consideration to a report by the Assistant Director, Finance and Resources (a copy of which is appended in the Minute Book) seeking the Overview and Scrutiny Panels' involvement in identifying priority areas for savings for the Council. In explaining the background to the report, the Executive Councillor for Strategic Planning and Housing drew the Panel's attention to the fact that the Council had to save an additional £3,694,000 by 2018/19 and that significant changes would need to be made to the way the Council currently operated.

The Corporate Team Manager explained that the Overview and Scrutiny Panels had been called upon to assist with undertaking a review of the Council's services and prioritising areas where savings might be achieved. Owing to the extent of the work required, it was suggested that non urgent items should be cleared from the Panels' Agendas for November and December 2013 with a further two meetings of each Panel being held over this period. The Panels were being asked to prepare proposals for a delivery review programme for presentation to the October Cabinet meeting for approval. There was a need for all reviews to be completed by December 2013 to enable the outcome of the Panels' exercise to be reported to the Cabinet's January 2014 meeting.

The Panel discussed a template, which had been developed to provide a range of information for each service area, including their statutory duties, service standards and current performance, manpower including any vacancies and financial data including historic spending.

**38. EXCLUSION OF PRESS AND PUBLIC**

RESOLVED

that the press and public be excluded from the meeting because the business to be transacted contains exempt information relating to consultation or negotiations in connection with labour relations between the authority and employees of the authority.

**39. OVERVIEW AND SCRUTINY INVOLVEMENT IN IDENTIFYING PRIORITY AREAS FOR SAVINGS**

Pursuant to Minute No. 13/37, the Panel gave consideration to an example of a completed template. Members received an explanation of each element of the template enabling them to gain a feel for the



information that would be presented at their forthcoming meetings.

The Panel received clarification of various aspects of the review process and of the level of information that would be provided within the templates. Members discussed a number of points of detail. Their attention was then drawn to a suggested programme of meetings containing the service areas to be considered by the Panel in November and December 2013. Having acknowledged the need for additional Panel meetings, it was suggested that there should be flexibility in the programme to allow for reassessment of earlier reviews and prioritisation. In addition, it was reported that the Overview and Scrutiny Panel Chairmen and Vice-Chairmen would be meeting at regular intervals to review their collective progress. Whereupon, it was

#### RESOLVED

- (a) that the Panel's involvement in identifying priority areas for savings as outlined within the report prepared by the Assistant Director, Finance and Resources be endorsed;
- (b) that additional Panel meetings be held on 20th November and 4th December 2013; and
- (c) that the Cabinet be informed of the Panel's proposals for a delivery review programme at its October 2013 meeting.

#### **40. RE-ADMITTANCE OF THE PRESS AND PUBLIC**

##### RESOLVED

that the press and public be re-admitted to the meeting.

#### **41. WORK PLAN STUDIES**

The Panel received and noted a report by the Head of Legal and Democratic Services (a copy of which is appended in the Minute Book) which contained details of studies being undertaken by the Overview and Scrutiny Panels for Social Well-Being and Economic Well-Being.

#### **42. OVERVIEW AND SCRUTINY PANEL (ENVIRONMENTAL WELL-BEING) - PROGRESS**

The Panel received and noted a report by the Head of Legal and Democratic Services (a copy of which is appended in the Minute Book) which contained details of actions taken in response to recent discussions and decisions. The Chairman reported upon the outcome of a recent site visit to the Great Fen and commented on the level of attendance by Members. He went on to report that he would be returning with the Vice-Chairman on 18th October 2013 to undertake a visit to the recently renovated Rhymes Reed Bed area of the project.

It was reported that Officers were not yet in a position to meet with the Working Group to consider the first draft of the Tree Strategy. In

noting that the Wind Turbine Supplementary Planning Document (SPD) would be resubmitted to a future meeting of the Panel, comment was made that there was a need for the document to be introduced at the earliest possible opportunity but it was necessary to ensure it was sound and appropriate for Huntingdonshire. Finally, the Panel reiterated its wish to scrutinise the Huntingdonshire Strategic Partnership Growth and Infrastructure Thematic Group.

**43. SCRUTINY**

The 137th Edition of the Decision Digest was received and noted.

Chairman

**NOTICE OF EXECUTIVE KEY DECISIONS INCLUDING THOSE TO BE CONSIDERED IN PRIVATE**

**Prepared by** Councillor J D Ablewhite  
**Date of Publication:** 28 October 2013  
**For Period:** 25th October 2013 to 31st March 2014

Membership of the Cabinet is as follows:-

Councillor J D Ablewhite	- Leader of the Council, with responsibility for Strategic Economic Development	3 Pettis Road St. Ives Huntingdon PE27 6SR Tel: 01480 466941 E-mail: <a href="mailto:Jason.Ablewhite@huntingdonshire.gov.uk">Jason.Ablewhite@huntingdonshire.gov.uk</a>
Councillor N J Guyatt	- Deputy Leader of the Council with responsibility for Strategic Planning and Housing	6 Church Lane Stibbington Cams PE8 6LP Tel: 01780 782827 E-mail: <a href="mailto:Nick.Guyatt@huntingdonshire.gov.uk">Nick.Guyatt@huntingdonshire.gov.uk</a>
Councillor B S Chapman	- Executive Councillor for Customer Services	6 Kipling Place St. Neots Huntingdon PE19 7RG Tel: 01480 212540 E-mail: <a href="mailto:Barry.Chapman@huntingdonshire.gov.uk">Barry.Chapman@huntingdonshire.gov.uk</a>
Councillor J A Gray	- Executive Councillor for Resources	Vine Cottage 2 Station Road Catworth PE28 OPE Tel: 01480 861941 E-mail: <a href="mailto:Jonathan.Gray@huntingdonshire.gov.uk">Jonathan.Gray@huntingdonshire.gov.uk</a>
Councillor R Howe	- Executive Councillor for Healthy and Active Communities	The Old Barn High Street Upwood Huntingdon PE26 2QE Tel: 01487 814393 E-mail: <a href="mailto:Robin.Howe@huntingdonshire.gov.uk">Robin.Howe@huntingdonshire.gov.uk</a>

Councillor T D Sanderson - Executive Councillor for Healthy and Active Communities	29 Burmoor Close Stukeley Meadows Huntingdon PE29 6GE  Tel: 01480 412135 E-mail: <a href="mailto:Tom.Sanderson@huntingdonshire.gov.uk">Tom.Sanderson@huntingdonshire.gov.uk</a>
Councillor D M Tysoe - Executive Councillor for Environment	Grove Cottage Maltings Lane Ellington Huntingdon PE28 0AA  Tel: 01480 388310 E-mail: <a href="mailto:Darren.Tysoe@huntingdonshire.gov.uk">Darren.Tysoe@huntingdonshire.gov.uk</a>

Notice is hereby given of:

- Key decisions that will be taken by the Cabinet (or other decision maker)
- Confidential or exempt executive decisions that will be taken in a meeting from which the public will be excluded (for whole or part).

A notice/agenda together with reports and supporting documents for each meeting will be published at least five working days before the date of the meeting. In order to enquire about the availability of documents and subject to any restrictions on their disclosure, copies may be requested by contacting Mrs Helen Taylor, Senior Democratic Services Officer on 01480 388008 or E-mail [Helen.Taylor@huntingdonshire.gov.uk](mailto:Helen.Taylor@huntingdonshire.gov.uk).

Agendas may be accessed electronically at [www.huntingdonshire.gov.uk](http://www.huntingdonshire.gov.uk).

Formal notice is hereby given under The Local Authorities (Executive Arrangements) (Meetings and Access to Information) (England) Regulations 2012 that, where indicated part of the meetings listed in this notice will be held in private because the agenda and reports for the meeting will contain confidential or exempt information under Part 1 of Schedule 12A to the Local Government (Access to Information) Act 1985 (as amended) and that the public interest in withholding the information outweighs the public interest in disclosing it. See the relevant paragraphs below.

Any person who wishes to make representations to the decision maker about a decision which is to be made or wishes to object to an item being considered in private may do so by emailing [Legal&DemServDemocratic@huntingdonshire.gov.uk](mailto:Legal&DemServDemocratic@huntingdonshire.gov.uk) or by writing to the Senior Democratic Services Officer. If representations are received at least eight working days before the date of the meeting, they will be published with the agenda together with a statement of the District Council's response. Any representations received after this time will be verbally reported and considered at the meeting.

**Paragraphs of Part 1 of Schedule 12A to the Local Government (Access to Information) Act 1985 (as amended) (Reason for the report to be considered in private)**

1. Information relating to any individual
2. Information which is likely to reveal the identity of an individual
3. Information relating to the Financial and Business Affairs of any particular person (including the Authority holding that information)
4. Information relating to any consultations or negotiations or contemplated consultations or negotiations in connection with any labour relations that are arising between the Authority or a Minister of the Crown and employees of or office holders under the Authority
5. Information in respect of which a claim to legal professional privilege could be maintained in legal proceedings
6. Information which reveals that the Authority proposes:-
  - (a) To give under any announcement a notice under or by virtue of which requirements are imposed on a person; or
  - (b) To make an Order or Direction under any enactment
7. Information relating to any action taken or to be taken in connection with the prevention, investigation or prosecution of crime.

Colin Meadowcroft  
Head of Legal and Democratic Services

Huntingdonshire District Council  
Pathfinder House  
St Mary's Street  
Huntingdon PE29 3TN.

Notes:- (i) Additions changes from the previous Forward Plan are annotated \*\*\*  
(ii) Part II confidential items which will be considered in private are annotated ## and shown in italic.

Subject/Matter for Decision	Decision/ recommendation to be made by	Date decision to be taken	Documents Available	How relevant Officer can be contacted	Reasons for the report to be considered in private.	Relevant Executive Councillor	Relevant Overview & Scrutiny Panel
Loan in accordance with Treasury Management Strategy###	Cabinet	21 Nov 2013		Steve Couper, Assistant Director of Finance and Resources Tel No. 01480 388103 or email Steve.Couper@huntingdonshire.gov.uk	Paragraph 3 of Part 1 of Schedule 12A of the Local Government Act 1972.	J A Gray	Economic Well-Being
Council Tax Reforms	Cabinet	21 Nov 2013		Julia Barber, Head of Customer Services Tel No. 01480 388105 or email Julia.Barber@huntingdonshire.gov.uk		B S Chapman	Economic Well-Being
Approval of Council Tax Base	COMT (Chief Officers Management Team)	25 Nov 2013		Julia Barber, Head of Customer Services Tel No. 01480 388105 or email Julia.Barber@huntingdonshire.gov.uk		J A Gray	Economic Well-Being
Draft Budget & MTP	Cabinet	12 Dec 2013		Steve Couper, Assistant Director of Finance and Resources Tel No. 01480 388103 or email Steve.Couper@huntingdonshire.gov.uk		J A Gray	Economic Well-Being

Subject/Matter for Decision	Decision/ recommendation to be made by	Date decision to be taken	Documents Available	How relevant Officer can be contacted	Reasons for the report to be considered in private	Relevant Executive Councillor	Relevant Overview & Scrutiny Panel
Facing the Future - Suggested Priorities***	Cabinet	23 Jan 2014		Steve Couper, Assistant Director of Finance and Resources Tel No 01480 388103 or email Steve.Couper@huntingdonshire.gov.uk		J A Gray	All
Grounds Maintenance Service Standards***	Cabinet	23 Jan 2014		Eric Kendall, Head of Operations Tel No 01480 388635 or email Eric.Kendall@huntingdonshire.gov.uk		D M Tysoe	Environmental Well-Being
Reconnections Policy	Cabinet	23 Jan 2014		Julia Barber, Head of Customer Services Tel No. 01480 388105 or email Julia.Barber@huntingdonshire.gov.uk		B S Chapman	Social Well-Being
Carbon Management Plan	Cabinet	23 Jan 2014		Chris Jablonski, Environment Team Leader Tel No. 01480 388368 or email Chris.Jablonski@huntingdonshire.gov.uk		D M Tysoe	Environmental Well-Being
Huntingdon West Masterplan	Cabinet	23 Jan 2014	Following consultation. Preferred option.	Paul Bland, Planning Service Manager (Policy) Tel No. 01480 388430 or email Paul.Bland@huntingdonshire.gov.uk		N J Guyatt	Environmental Well-Being
Green Deal	Cabinet	23 Jan 2014		Chris Jablonski, Environment Team Leader Tel No. 01480 388368 or email Chris.Jablonski@huntingdonshire.gov.uk		D M Tysoe	Environmental Well-Being

Subject/Matter for Decision	Decision/ recommendation to be made by	Date decision to be taken	Documents Available	How relevant Officer can be contacted	Reasons for the report to be considered in private	Relevant Executive Councillor	Relevant Overview & Scrutiny Panel
Renewal of Great Fen Project Collaboration Agreement***	Cabinet	13 Feb 2014	Collaboration Agreement	Steve Ingram, Assistant Director, Environment, Growth and Planning Tel No 01480 388400 or email Steve.Ingram@huntingdonshire.gov.uk		N J Guyatt	Environmental Well-Being
Review of Second Green Bin***	Cabinet	13 Feb 2014		Eric Kendall, Head of Operations Tel No 01480 388635 or email Eric.Kendall@huntingdonshire.gov.uk		D M Tysoe	Environmental Well-Being
Budget & MTP***	Cabinet	13 Feb 2014		Steve Couper, Assistant Director of Finance and Resources Tel No 01480 388103 or email Steve.Couper@huntingdonshire.gov.uk		J A Gray	Economic Well-Being
Treasury Management Strategy***	Cabinet	13 Feb 2014		Steve Couper, Assistant Director of Finance and Resources Tel No 01480 388103 or email Steve.Couper@huntingdonshire.gov.uk		J A Gray	Economic Well-Being
Leadership Direction***	Cabinet	13 Feb 2014		Mr Howard Thackray, Policy and Strategic Services Manager Tel No 01480 388035 or email Howard.Thackray@huntingdonshire.gov.uk		J D Ablewhite	All
Consultation and Engagement Strategy	Cabinet	13 Feb 2014		Louise Sboui, Senior Policy Officer Tel No. 01480 388032 or email Louise.Sboui@huntingdonshire.gov.uk		J D Ablewhite	Social Well-Being

Subject/Matter for Decision	Decision/ recommendation to be made by	Date decision to be taken	Documents Available	How relevant Officer can be contacted	Reasons for the report to be considered in private	Relevant Executive Councillor	Relevant Overview & Scrutiny Panel
Local Plan to 2036 - Proposed Submission	Cabinet	13 Feb 2014	Submission - Draft Local Plan	Paul Bland, Planning Service Manager (Policy) Tel No. 01480 388430 or email Paul.Bland@huntingdonshire.gov.uk		N J Guyatt	Environmental Well-Being
A14	Cabinet	13 Feb 2014	Preferred option for public engagement	Steve Ingram, Assistant Director, Environment, Growth and Planning Tel No 01480 388400 or email Steve.Ingram@huntingdonshire.gov.uk		N J Guyatt	Environmental Well-Being
Wind Turbines SPD	Cabinet	20 Mar 2014	Draft SPD	Paul Bland, Planning Service Manager (Policy) Tel No. 01480 388430 or email Paul.Bland@huntingdonshire.gov.uk		N J Guyatt	Environmental Well-Being
Huntingdon and Godmanchester Market Town Transport Strategy	Cabinet	20 Mar 2014	Market Town Transport Strategy	Paul Bland, Planning Service Manager (Policy) Tel No. 01480 388430 or email Paul.Bland@huntingdonshire.gov.uk		N J Guyatt	Environmental Well-Being



# Agenda Item 5

By virtue of paragraph(s) 3, 4 of Part 1 of Schedule 12A of the Local Government Act 1972.

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